APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	NOV 3 0 1984
Returned to applicant for correction	JAN 03 1985
Corrected application filed	FEB 2 0 1985 Map filed FEB 2 0 1985 under 48604
The applicant Charlotte Ann	Floyd
Post Office Rox 157 Street and No. or P.O. Box No.	of Pahrump City or Town
	hereby make.s. application for permission to change the
	of Use of a portion of diversion, manner of use, and/or place of use
	Permit 21661, Certificate 7.28.7 tify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree,)	·
1 The course of materia. Under a	cound
	Name of stream, lake, underground spring or other source.
	0 314 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute.
	asi-Municipal and Domestic tion, power, mining, industrial, etc. If for stock state number and kind of animals.
	Irrigation and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the follows:	wing point NE NE Lot 1) Section 2, T.21S Describe as being within a 40-acre subdivision of public survey and by course and
R. 53E. M. D. B. & M O. distance to a section corner. If on unsurveyed lan	r at a point from which the NE corner of
	orth 47° 12'00" East, a distance of 123.25
	ion is located within If point of diversion is not changed, do not answer.
7. Proposed place of use Portion	NE' Section 2, T.21S., R.53E., M.D.B. & M., escribe by legal subdivisions. If for irrigation state number of acres to be irrigated.
of Proposed Game Bird Sul	odivision - Unit No. 2, Lots 1-32 of Block D
of Game Bird Subdivision	No. 1, and Lot 17 of Block A of Game Bird
	ot 2 (20.0 Ac.) and Govt. Lot 1 (20.3 Ac.). ivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Describe by legal subd	ivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or R.53EM.D.B.&M., to be removed from age to be removed from irrigation.
	age to be removed from irrigation.
	1 to December 31 of each year, and Day Month and Day
	y 1 to December 31 of each year, Month and Day
11. Description of proposed works. (Und	er the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or sto	rage works.) Drilled well and pump with State manner in which water is to be diverted, i.e. diversion structure, ditches,
distribution pipeline.	A
	5.0.,0.0.0
13. Estimated time required to construct	works Two years

14. Estimated time require	d to complete the application of water to beneficial use. Ten years.
15. Remarks: For use other consumptive use.	er than irrigation or stock watering, state number and type of units to be served or annual
97 single f	amily dwelling units.
Lots 1-64 o	f Proposed Game Bird Subdivision - Unit No. 2 are the
same as Lot	s 1-32 of Block E of Game Bird Subdivision No. 1.
Comparedim / Se	By s/ Brian A. Randall Brian A. Randall, Resource Concep 340 North Minnesota Street Carson City, Nevada 89701
Frotested	
	OF STATE ENGINEER
This is to certify that I following limitations and con	have examined the foregoing application, and do hereby grant the same, subject to the aditions:
The amount of water to be o	changed shall be limited to the amount which can be applied to beneficial use, and not
to exceed	cubic feet per second
) —•,,	
Work must be prosecuted wi	ith reasonable diligence and be completed on or before
Proof of completion of work	shall be filed before
Application of water to bene	ficial use shall be made on or before
Proof of the application of v	water to beneficial use shall be filed on or before
Map in support of proof of l	beneficial use shall be filed on or before
Completion of work filed	·
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of
	my office, thisday of
Cultural map filed	***************************************
Cultural map filed	A.D. 19